Executive Meeting; May 3, 2023

#### April 12, 2023 minutes adopted and posted to website

#### Buoys; Sharon/Chris/Mike;

- -Buoys will be shared in order to get the most dangerous rocks marked early.
- -Chris is going to price the stretchy rope and get some rope or chains, anchors, buoys, etc.
- -Chris will send a note with her inventory list each person should reply with their needs and

Buoy status

- -we need a red and green marker set for entrance to Upper Black Bay
- -buoy map to be produced once settled

Update;

- -new buoys, anchors, chain, connectors have been purchased and being distributed with tags
- -bungee ropes are \$5 each +/-

#### **Emergency Stuff:**

# Fire Pumps; Sharon/Rainey

- -older pump does not consistently pump water, approved given to take to Lindsay Cycle for assessment and possible repaid
- -Rainey received approval to purchase a manual auger. The auger that Sharon has is dull and the blade is not replaceable
- -Executive will consider buying back pack water pumps after status of older pump is determined

#### First Aid;

Shannon will post a message to determine interest in a course

- -Chris provided information on St. John's courses
- -Shannon provided contact detail for first aid training;
- -Shannon will connect with Bill Lee to determine cost and availability of the hall

#### Firefighter Recruitment;

Update; Chris is meeting with the Fire Chief to understand the volunteer requirements

### **Events/Activities**;

# Spring Dance/Name That Tune; Carol

-we are set to launch this event this week, with e-mail blast, website and FB postings

# Spring clean-up; May 13/14

- -Linda will be include information on this event in the e-mail re: name that tune
- -Rainey has volunteered to park their commercial truck at Allen's Alley for the duration of the weekend and take materials to transfer or landfill
- -CLCA will compensate Rainey for out of pocket costs

#### Canada Day; July 1<sup>st</sup>;

- -we will hold the event again similar to other years
- -put on FB and keep bumping with comments and likes

## Haunt the Dock;

-will use same format as previous years, create a map, September 2<sup>nd</sup> labour day weekend

## Music in the Park;

CLCA is sponsoring "The Wanted" on July 6<sup>th</sup>

#### Pickle Ball;

-Chris Update; lots of interest on our FB group; organizers are seeking approval through the Kawartha Agriculture Society to use the fairgrounds building

## **Newsletter**; Chris

- -review of input received from a member requesting posts for;
- -2023 volunteer FireFighter recruitment
- -Journey for health
- -New Doctor in Kinmount
- -Chris will create these posts
- -Linda will reply and determine if there is a flyer for the Journey for health. Shannon sent a link to the FF recruitment page

# **AGM**; June 19<sup>th</sup>, 7:00 p.m.

- -Jeff McInnis would like to address the meeting regarding a personal fire experience
- -John H. has agreed that Raz will be available to support the meeting
- -some of the Executive team will gather at John's house
- -play a 17 minutes succession planning video featuring Peter Lillico (available from Cottage Life website, podcasts, Season 1 episode #4) and seek support from the membership for a follow-up webinar.
- -Emmanuel Athanassakos will present a 15 min. overview of estate taxes
- -other items to mention at AGM;
- -medical centre new Doctor, physiotherapist
- -fire fighter volunteers
- -Minden Hosp. closure and EMS implications
- Carol to draft meeting power point presentation. Once approved, the deck can be shared with the guest speakers
- -dry run w Raz date; June 15<sup>th</sup> 7:00p zoom or some may of us may be able to gather

# Membership; Linda

- -currently 290 +/- members
- -Linda has sent out an e-mail to all prepaids advising that they are paid
- -membership cards will no longer be produced, the e-mail confirmation will suffice
- -membership draw to be held in summer 2023

#### 2023 Budget;

- -Carol sent to Executive, she needs input before AGM
- -approval to proceed, needs to be finally audited before AGM

### Lake Health/Environment/Water Levels; Chris/Sharon

- -Lake Testing Update; Jack is unable to continue with this role
- -Trent University testing, Paul Frost advised that Crystal Lake was missed last year, there is an opportunity to visit 2 times this year if we can get him a boat spring and summer John said yes for use of his pontoon boat. Chris will advise Paul and set up timing
- -MOE testing; Dorset sends us a kit annually and we return samples to MOE Dorset
- -Lake Stewardship role; 2 volunteers have come forward, Chris is going to facilitate a connection between them and determine the roles they are each prepared to take on. Update; this has been done and Shawn Baldwin and Nikita Siappas will co-lead the Stewardship role
- -There was short discussion on mosquito elimination spray products and their environmental impacts, Rainey is going to share a link on FB

#### Water Levels;

- -above average but not to extreme level
- -3 logs out currently, Parks Canada continues to manipulate logs to manage the spring rains
- -CEWF videos Chris posted #1 to FB, #2 to be posted shortly

#### Twp. Updates/political environment: Sharon/Chris

- -annual ratepayer's association meeting update executive are supportive of outreach with Council
- -strategic plan concerns; public input low, no engagement strategy proposed, commitment to proceed with STR licencing despite commitment to ensure #'s support the need
- -Dock Licensing Program update time permitting

Next meeting date; June 15th – dry run

Please review items below and provide updates as appropriate;

## On-going Items - please provide updates as needed;

#### Twp. Updates/political environment: Sharon

- -moving forward with new Council and some possible new planning and building changes and initiatives
- -things are getting more complex possible need for an umbrella ratepayers group?

#### Financials;

-Chris and Carol have developed an accounting and travel policy which Chris that has been shared with the Exec./Board—we will move this forward to a fall meeting

#### **Insurance:**

John H. is reviewing our policy related to some clawbacks – may be additional cost of \$200ish

#### **Library Box**;

- -Chris is going to talk with Trent Lakes staff regarding possible updates on boat launch status
- -still in limbo

#### Digital footprint and security:

-Carol is working on a project related to; "paper" trial for all important documents as well as back-up and security for; website, dropbox, facebook, paypal, distribution lists

#### Lake Health/Water Info.:

Chris is to create a post from information sheet that she has outlining some of the ways residents can help reduce phosphorous loading

-there is no loon survey information for Crystal Lake since 2016, Chris is following up with Kevin Peppler

# **Crystal Lake Magnets and Map**;

-will provide Fire Chief with a copy of the map. It was also agreed to provide Austin's Lumber with an additional copy – Chris will handle this

#### Welcome signs;

- -all need significant repairs. Mike has volunteered to lead this project
- -awaiting a quote from Carver Creek for the necessary work

#### **Welcome to Crystal Lake Brochure:**

- -the original document that Sarah created is now in dropbox
- -Linda is going to review this for required updates and get input for revision

#### Facebook;

- -current 1,736 members and Crystal Lake Buy/Sell has 938 members
- -need to amend profile page to remove statement that page is from a "Municipal Organization Trent Lakes"
- -discussion related to advertiser profiles it was agreed that Chris would do another collage to promote all of our advertisers
- -May consider making the FB group "invitation only" in the future

# **Possible Future Events;**

- -preparation of a CLCA calendar
- -rock bass derby
- -poker run

### **Derelict Dock Removal;**

- -Sharon followed up with a response to the person that suggested this project, we will not proceed in 2022. To bring to a future exec/board meeting for discussion
- -Sharon to do some research on affects of un-encapsulated foam products

# STRs; Chris/Sharon

-provide latest updates

# **Urgent Contact Group**;

-considering set-up of an "adhoc" urgent contact message group